Case 4:18-cr-00014-BMM Document 152 Filed 02/13/19 Page 1 of 1

| | | | r Designati | FOR THE DISTRICT OF MOON AND ORDERING FORM | ONTANA | |
|---|--|---|--|---|--------------------------------|-------------------|
| 1. NAME Ryan T. Cox | | | 2. PHONE NUMBER 303-861-2800 | 3. DATE February 12, 2019 | | |
| 4. MAILING AI 1600 Broa | DDRESS dway, #1200 | | | 5. E-MAIL ADDRESS rcox@springersteinberg.com | 6. CITY Denver | 7. STATE Colorado |
| | | JUDGE Hon. Brian Mo | rris | 10. CASE NAME USA v. Stanley Patrick Weber | | |
| 11. U.S. DISTRICT COURT CASE NUMBER 18-cr-00014-BMM | | | | 12. COURT OF APPEALS CASE NUMBER 19-30022 | | |
| 13. ORDER FOI | 3 | | | | | |
| APPEAL | | CRIMINAL | | CRIMINAL JUSTICE ACT BANKRUPTCY | | |
| NON-APPEAL CIVIL | | | | IN FORMA PAUPERIS OTHER - Specify | | |
| 14. TRANSCRII | PT REQUESTED - Specify | portion(s) and dat | e(s) of proceeding(s | s) for which transcript is requested. | | |
| Portions | | Date(s) | REPORTER | Portions | Date(s) | Reporter |
| Change of Plea | | | V. n | Closing Argument - Plaintiff | | |
| Pre-trial Proceeding | | 7/10/18 | Trette | Closing Argument - Defendant | 9/6/18 | Prette Heinze |
| Voir Dire | | , | | Settlement Instructions | | |
| Opening Statement - Plaintiff | | | | Jury Instructions | | |
| Opening Statement - Defendant | | | | Sentencing | | |
| Testimony - Specify Witness | | | | Other - Specify | | |
| 15. ORDER | | | | | | |
| ORIGINAL | | | ADDITIONAL | FORMAT REQUESTED Each format is billed as a separate transcript copy. | | |
| CATEGORY | Includes certified copy to clerk for records of the Court | FIRST COPY to each party | COPIES to same party | Paper | Electronic Specify File Format | |
| 30-Day (Ordinary) | \$3.65/page | \$.90/ page | \$.60 page | Full Size A-Z word index | ASCII PDF A-Z word index | |
| 14-Day | \$4.25/page | \$.90/page | \$.60/page | Full Size A-Z word index | ASCII PDF A-Z word index | |
| 7- Day | \$4.85/ page | \$.90/ page | \$.60/page | Full Size A-Z word index | ASCII PDF A-Z word index | |
| 3- Day | \$5.45/ page | \$1.05/ page | \$.75/page | Full Size A-Z word index | ASCII A-Z word ind | PDF ex |
| DAILY | \$6.05/page | \$1.20/ page | \$.90/page | Full Size A-Z word index | ASCII A-Z word ind | PDF ex |
| HOURLY | \$7.25/page | \$1.20/ page | \$.90/page | Full Size A-Z word index | ASCII A-Z word ind | PDF ex |
| | If payment is auth | clerk's office, mai orized under CJA, tial arrangements n | complete CJA 24 formust be made with the | sel if they are not electronic filers and something of the court reporter before transcript is prepared. Attorney signature: | er when e-filing. | rter. |